

A Highway out of Africa

Conclusion:

When you begin to walk the land you will realize the issues that perplex Africa arising out of the muck and miry it is in. Africa does not need our pity but our teachings. We are not undertaking this journey to build buildings of brick and mortar, for the bible tells us that we are the building. 1 Cor. 3:9 states, "For we are labourers together with God: ye are God's husbandry, ye are God's building." Our journey is so that we care for the buildings (1 Cor. 3:9) and restore them to the beauty of holiness.

Many of the study verses are from the Old Testament but are not meant to ostracize the New Testament. I believe the reason why the world has descended into such dire straights is because we have neglected the foundations set before us by the creator of this world. God understood His creation and thus is the best source to receive instructions on how to live in His creation. We have forsaken the natural and given way only to the spiritual life and so we live in filth and God cannot come nigh unto us to deliver us. He hears us with His ear from afar but with His eyes that cannot look upon unrighteousness He cannot come nigh us.

This highway is the will of the Father. It must be laid in holiness. We must walk the talk. We must practice what we teach and preach. It is important to realize that a highway and its travelers are not disconnected from each other. Whatever the highway has to offer it is for certain that the weary traveler will step off for a moment to purchase food, pick up a souvenir and or acquaint themselves with the thoughts of the land. Let us be careful to lay a foundation based on the word of God in every area of life. Let us build a highway that one can become clean on spiritually, physically and mentally. Let nothing be lacking; where one fall short let

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salvation to win over those that remembers what they were like before. These individuals become living testimonies of change and the power of God.

We must take care not to cripple those we have been entrusted to evangelize. We make them lame when they become dependent on us to continue the work. We must remember that Christ is the ultimate prize for them and not us or what we do.

Evangelism on the highway of God is essential because as people enter on to that highway they will be encouraged to find people of like mindedness who will not try to sway them off course. The journey becomes easier.

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Preface

Isaiah 18:1-19:25

[1] Woe to the land shadowing with wings, which is beyond the rivers of Ethiopia: [2] That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, saying, Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled! [3] All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye. [4] For so the Lord said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, and like a cloud of dew in the heat of harvest. [5] For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruninghooks, and take away and cut down the branches. [6] They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.

[7] In that time shall the present be brought unto the Lord of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the Lord of hosts, the mount Zion.

[19:1] The burden of Egypt. Behold, the Lord rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it. [2] And I will set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, and kingdom against kingdom.

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Chapter 15

EVANGELISM:

Short-term, Paul's missionary journeys, Yeshua's mandate, tools

Realize all nations, communities, people groups and languages bring their own challenges and one way will not work for all places except the word is spoken exactly as written. Paul said he becomes all things to all people so that the gospel can go forth.

Evangelism must include all elements of human life. Too often people are evangelize in the spiritual sense but are left to fend for themselves in the natural. We somehow seem to think that once a person receives Christ as their Lord and savior that automatically everything will fall in place.

We fail to disciple physically and mentally as well. It is a sad moment to come in contact with a believer who knows the word of God but the way they carry themselves is unkempt, ill mannered, a destroyer of the environment and unrighteous in their conduct with their brothers and sisters.

Evangelism must have a whole person focus impact. If we will delight others to come to faith then we must begin to look at all aspects of a person's life to impact change. We must introduce proper diet, hygiene, moral living, care of the environment and land. All of these issues including more are of concern to God and this is why He spoke to Moses to tell Israel to take care and follow His laws. Nothing has changed since Moses was given the law. Nothing has been abolished.

Evangelism that impacts should come from those belonging to the region. In Paul's missionary travels he stayed only long enough to raise up individuals that he disciple to be mature leaders and carry on the work. It is always easier for a person who has been impacted by

life from the very foundation of conception to the end of our days and even unto the last moment leading up to our eternal Sabbath.

He requires when we come unto Him to celebrate the feast of tabernacles in Jerusalem that we come unto Him undefiled, body, soul and spirit. He has so instructed us on how to conduct ourselves.

[3] And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards. [4] And the Egyptians will I give over into the hand of a cruel lord; and a fierce king shall rule over them, saith the Lord, the Lord of hosts. [5] And the waters shall fail from the sea, and the river shall be wasted and dried up. [6] And they shall turn the rivers far away; and the brooks of defence shall be emptied and dried up: the reeds and flags shall wither. [7] The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no more. [8] The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish. [9] Moreover they that work in fine flax, and they that weave networks, shall be confounded. [10] And they shall be broken in the purposes thereof, all that make sluices and ponds for fish.

[11] Surely the princes of Zoan are fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I am the son of the wise, the son of ancient kings? [12] Where are they? where are thy wise men? and let them tell thee now, and let them know what the Lord of hosts hath purposed upon Egypt. [13] The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt, even they that are the stay of the tribes thereof. [14] The Lord hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken man staggereth in his vomit. [15] Neither shall there be any work for Egypt, which the head or tail, branch or rush, may do. [16] In that day shall Egypt be like unto women: and it shall be afraid and fear because of the shaking of the hand of the Lord of hosts, which he shaketh over it. [17] And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the Lord of hosts, which he hath determined against it.

[18] In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the Lord of hosts; one shall be called, The city of destruction. [19] In that day shall there be an altar to the Lord in the midst of the land of Egypt, and a pillar at the border thereof to the Lord. [20] And it shall be for a sign and for a witness unto the Lord of hosts in the land of Egypt: for they shall cry unto the Lord because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them. [21] And the Lord shall be known to Egypt, and the Egyptians shall know the Lord in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the Lord, and perform it. [22] And the Lord shall smite Egypt: he shall smite and heal it: and they shall return even to the Lord, and he shall be intreated of them, and shall heal them.

[23] In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians. [24] In that day shall Israel be the third with Egypt and with Assyria, even a blessing in the midst of the land: [25] Whom the Lord of hosts shall bless, saying, Blessed be Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.

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body increases and once she delivers her child then the body needs time to return to normal. If a woman conceives a child before the full time of purifying her blood and she conceives a girl child it is certain that child will end up with a level of testosterone that is above normal and hence might be born with some masculine tendencies or physical attributes. Our heavenly Father in His infinite wisdom instructed Moses to give instruction to the children of Israel on how to take care after childbirth to ensure their offspring is not corrupted in the womb.

The instruction is also given when a woman gives birth to a girl child that she is to wait for her blood to be purified for double the time, 66 days before she is back to normal. Leviticus 12:5 states, "But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days."

If this woman conceives a boy child before her period of purification is over she might give birth to a son with effeminate qualities. This is because the estrogen level in the woman's body is much higher than normal because she herself has a level of estrogen that is also impacted by carrying a baby girl who also is endowed with her own level of estrogen.

Whether you are conceiving a boy or a girl too soon then you are sure to impact the newly developing fetus one way or the other. Too much of any of these hormones can impede a growing child from having a normal life.

Surely one can say that God has done all to take care that His creation procreate in a manner that is befitting His original standard.

What does this teaching have to do with making a highway out of Africa? It is so that we can see clearly that God is concerned with all aspects of life for all people. He requires us to be holy and acceptable unto Him and He has instructed us on how to ensure that His created beings do not become defiled even at conception. He is concern for our

Chapter 14

CHILDBEARING:

Leviticus 12; 15:16-18

Q. Why are women to have this time of separation and how does conceiving a child during these times affect a newborn?

Leviticus 12:1-4 states, "And the Lord spake unto Moses, saying, Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean. And in the eighth day the flesh of his foreskin shall be circumcised. And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled."

There is nothing in the word of God that does not address some issue of life or a challenge we face because of physical, social, moral or spiritual issues. Whatever the concern there is an answer or solution in the word of God. The verse quoted above is no different. God is telling Moses that when a woman gives birth to a son she should be unclean for 7 days because her blood is still flowing from her delivery. Yet the text states that her blood still needs to undergo purifying for 33 days hence before she can be considered back to normal.

We know that when a woman is carrying a baby boy, the hormone level in her body for testosterone is high because the baby boy is being formed and that is the hormone which pertains to his gender. It is normal for a woman to have some testosterone in her system as it is for a man to have a low level of estrogen in his body. But as a woman carries her baby boy the level of testosterone in her

Acknowledgment

This work could not have been undertaken without the assistance and dedication of those who traveled the long journey to the Republic of South Sudan, those who prayed us through, those who supported us financially and all those whom the Holy Spirit connected us with as we travelled from Nairobi, Kenya by way of Tanzania, Burundi, Rwanda, Uganda and into the Republic of S. Sudan. The names are many and although we can mention here all the many names we will fall short in that we seek for Yahweh to do the recognizing and giving the greatest reward possible for this journey.

We can only say that because of the connections we have made we have been able to come this far by faith. However we are greatly appreciative to those we connected with in Jebel, S. Sudan that connected us with opportunities to broadcast by radio our message and have open to us the opportunity to translate this message into 18 languages both written and orally for dissemination. Truly, Yahweh has done a great thing.

We hope that as you read the message here in this book that you will catch the vision of this Highway Out of Africa and help the people of the region make haste to ready the highway of God whereon the nations/families of Africa and the Jewish remnants thereof can make their way up to Jerusalem when our Messiah returns to celebrate the feast of tabernacles. This work is great enough for all of us to have a hand in it.

The work began in Kenya because we feel the 18th chapter of Isaiah speak specifically to the Kenyan people who are to be sent out as messengers to build this great highway. We also believe that that land shadowing with wings describes the land of Kenya and that even though the message spread from Kenya, it is not only for Kenya.

S. Sudan is pivotal in this highway because when you look at the ancient highways of Africa you will note that the

Nile River which was one of the greatest trade routes goes down into S. Sudan and then splits. It is from here the work will begin and continue. Indeed it is a great challenge to us to move this message northward because of the war that is disturbing the peace of this new formed nation. Yet, nothing happens except by Yahweh's permission. A highway is not laid and finished in one day. Habakkuk 2:2-3 states, "And the Lord answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it. For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry."

This message is good for any nation that desires a visitation from Yahweh. Holiness is not in part spiritual but body, soul and spirit. Let us all clean up the places wherein we dwell so that when we call upon the name of Yahweh He will not only hear us but He will visit us to deliver us from our enemies.

This book has been written once we realized we could go no further north because of political conditions, war and tribal conflicts. We hope that all who get a hold of it will indeed capture the vision and make ready this highway out of Egypt/Africa.

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battle for the kingdom of men – all of humanity and not just us four and no more.

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merely for food. Animals were bred larger most likely for labor and for food. When that became insufficient, I believe cannibalism was resorted to. How different will this be for our end time? Not much I speculate.

When the nephilims appear, I believe the earth will not be able to support them and us. I believe we are in the process of destroying our food source due to genetic manipulation. We are developing hybrids that are destroying old varieties and soon we will find that new strains of diseases will utterly destroy those new hybrids. These might not be susceptible to old diseases but they will be to the new ones that will be sure to eradicate them. Are things so different today than in Noah's day? Our resources are already running on empty. Then what will we eat – "Soylent Green?"

There is one marked occurrence that most people do not note when reading Genesis Chapters 5 and 6. By the end of Chapter 5 we see that all the righteous patriarchs had died. Isn't that interesting that God had removed all the righteous from the earth prior to the flood. Yet he spared Noah and his family as a remnant to preserve humanity. There is always a remnant and a ram in the thicket. For some reason, most believers are under the impression that we will all be out of here when the tribulation comes, but I believe we are in for an awful fright and a rude awakening.

What I find is that as long as I speak about spiritual things people will listen but the moment I speak on these things, they will close up or call me crazy. I say so what! I am right with God, what do I care what people call me. Hell is a bullet and it is in the chamber, the barrel is loaded, the trigger is cocked. God is getting ready to slam on that trigger and you had better wake up. They (the nephilims, those mixed with iron and clay) are coming and coming with the full fury of hell. The world including the believers is in for the long haul and we are not prepared for any of it. This is about more than just our own personal salvation. This is about the

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angels are now focusing on cloning? Is Jurassic park really so far fetched? Why is there a hunt for fossils? Why are remains of giants whisked out of public view and knowledge? The world is full of secrets while our governmental agencies are fabricating rumors of extraterrestrials. Our eyes have been turned onto star gazing but in truth we ought to be looking for appearances of things that are supernatural manifesting in the natural – the invisible and the visible world. The spiritual realm is only another dimension of this world - the invisible world that coexists with this world.

National Geographic's documentaries prove to us that the old ways have never left us. People still continue the old traditions even if they have no idea why. Nothing has really changed. We have been building on what we already have and so we think all is well. We make changes here and there but it is still as in the days of Noah. Now we are using plastic and microchips, so what! It doesn't compare to the knowledge of the ancients. We can't figure out the past but we are trying to improve the future. We are ignorant in thinking our knowledge is superior.

Solomon was right when he said there is nothing new. Nothing new is exactly that. We are being manipulated by supernatural beings who control our societies from high places and positions. This is not about a spaceship landing on planet earth; this is about the supernatural stepping unseen into our realm quicker than you can blink your eye. Is this possible? Jesus did this very thing on many occasions. Eye witnesses testified that He just appeared.

We don't believe that such things are possible. We don't believe that the age of the supernatural can really be ushered in. We think only horizontally as we relate to the real world. We don't want to see that we are heading in the same direction to the same outcomes as the ancients.

Yet Jesus said that it will be the same as in Noah's day. The earth was depleted of all its resources of food until man and nephilims were literally starving and breeding

believe in what they can see or touch. And as far as “chosen” goes, “this is the life” and that is all they will acknowledge. As for faith, they will outright tell you, “you believe what you want and I will believe what I want,” or “to each his own.”

When you stand at the altar in a church and see women and men with their pants hanging below their butts you know there is no longer a moral standard. It is no wonder that the prison culture has exploded onto the fashion scene when more than 8.75 million people are incarcerated globally. The prison code has become our dress code.

People holler about unethical scientific experimentations but in truth it doesn't matter while each nation has hidden compounds that experiment anyway. When they make a break through we hear about it. Dolly the cloned sheep died yet we have pet owners having their favorite pets cloned, the experiments continue. 1.5 billion babies have been aborted since World War II globally and the figure continues at a rate of 50,000,000 annually.

What is this all about? If a species can't reproduce then cloning is the answer. We know from the Bible that angels cannot reproduce. They are not given in marriage perhaps as the bible indicates they are all males and being the sons of God, created by him to specifically serve him. Man on the other hand was created to procreate –“to be fruitful and multiply” and to be in relationship, fellowship with God.

Daniel 4:43 clearly states, “And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.’ In other words, the word is saying that the seed of the angels (iron) and the seed of man (clay) will not always take. Is it far fetched to believe that accounts of abductions by aliens are experiments in hybridizing two species?

Why so many experimentations? Is it because the seed of man and angels are no longer compatible so these

Chapter 1

TEACHINGS OUTLINES

Just realize that I can teach you what I know and understand but I can not impart to you an anointing to speak it with power or conviction. You must do some study on your own because the Holy Spirit will impute to you what else is necessary to build this great highway. If you are not at all convinced by what the Word of God says then you will fail. First read all the text noted at the beginning of each chapter and then go back and study the text in context. Let the Holy Spirit be your rule of thumb on really understanding the topic.

First, you must train yourself to forget all that you have ever been taught and let the Holy Spirit teach you anew. NOTE: The bible is a Jewish book not a western book. It is a Semitic book based on Semitic culture and traditions. Understanding the bible does not come through reason but through revelation. The book is about God and His creation so it is only He who can tell us what He really means by this or that.

Understand why we are building this highway: It is to restore the breeches that have been broken or spoiled. The word of God that was delivered to us has been spoiled by man and the traditions of men. The gospel that many of the nations were handed was already breeched when they received it. We received it in part and so we understand it in part. We have not been handed down the laws of God because we have been taught that the law has been abolished for the gentile believer or that it was only meant for Israel.

We were not instructed to keep the Feast of the Lord because we are told that they were fulfilled in Jesus and so we do not need to keep them. He was also the Passover Lamb but He told us to keep the remembrance of breaking of

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bread and drinking of wine as a memorial to what He has done. Keeping the feast is not just a memorial but a calendar of what to look for and when to look for it.

Keeping the law is important to us because it keeps us in good health, the land in good repair, moral and civil law at a minimum of disrepute and justice and compassion at a high. Religious law keeps us holy before a holy God. For example: What is important about dietary laws is that it keeps us healthy and away from foods that will defile us – you eat fat and you get high cholesterol which leads to hardening of the arteries other heart diseases and some types of cancer. We already know that Africa's mortality rate is one of the lowest in the world. Another example is the rest of the land after 7 years. Looking at the drought and low production of food in Africa is due to the lack of proper care (biblically) of the land.

With all this said I pray that you will take these teachings serious. This is our opportunity to repair the damage that has already been done. The teaching of the law of God does not go against the rational understanding of men when you have the anointing of God to teach the practicality of them. You, being convinced by what God means will bring conviction. The scriptures sighted below do not include all reference in the bible on the topic. As this pertains to the law those specific text are noted.

All text in relations to salvation, redemption, evangelism, teachings of Jesus etc will be taken from the New Testament. Just realize when you study the scriptures that the only scripture Jesus and his disciples had at the time were the Old Testament scriptures. More than 10% of the New Testament are citations from the Old Testament. Intellect will then tell us that 10% has been offered back to God as a tithe to be eaten – Psalm 34:8 “O taste and see that the Lord is good: blessed is the man that trusteth in him.”

You must study the word so that the teachings are fluid, flows like water from you, and of course I believe that

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is upon us. The writing is on the wall and why are we not reading it.

I think it is because we read the Bible with preconceived interpretations and so when we read it we plug in what we think it says. Whether we want to admit it or not, most people, believers included, think the Bible is full of myths and nonessential recordings. I think this is why Isaiah 13: 7-8 states, “[6] Howl ye; for the day of the Lord is at hand; it shall come as a destruction from the Almighty. [7] Therefore shall all hands be faint, and every man's heart shall melt: [8] And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces shall be as flames. (Emphasis mine)

This is a description of the proverbial expression, “shocked to death.” And we will be! Imagine a teenager having a heart attack or a stroke from what he/she will see come upon the earth. I do not believe there is anyone on the earth that has that great an imagination. Steven King will even be at a lost to pen the horror of the day and those to follow.

It will come upon us with suddenness and it will overtake us in our minds. The world is reaching its climax. We are poised to see things and not recognize what we see. Today it is quite normal in many countries to see people of all ages covered from head to toe in tattoos that depict ancient tribal drawings, ritual scarifications marks, and body piercings of pagan temple worship from eons ago. We think nothing of it.

I spent some time in Israel this year and found that even the nominal Israeli do not believe in God. Most Israelis culminate their military duty by traveling to the Far East, Thailand, India and such places for years at a time. They soak up not just the culture but the religious mumbo-jumbo as well. I met more atheist in Israel than I met believers in God. They trust more in their intellect and accomplishments than they do in their God. Most would tell you that they only

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be cut off anymore.” (Gen. 9:9-11) It is clear that angelic DNA and that of living flesh will not cleave as it once did.

Daniel 2:43 gives us hope that this mixing of DNA will not result in the same conclusion as in Noah’s day. “And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay. Iron is to angel as clay is to man are metaphors used through out the Bible. This is also depicted in Rev. 9:9, 11, “And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle...And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.”

There are verses upon verses in the Bible that gives evidence of giants living on the earth. This matter will be discussed at length in a later chapter.

Most references to giants are either stated as giants or the words “mighty men” are used instead. Isaiah 13:3 gives credence to the interpretation that these occurrences will happen once again. “I have commanded my sanctified ones, I have also called my mighty ones for mine anger, even them that rejoice in my highness.” God declares that He has also called the mighty one, the same word used for giants, nephilims, those mixed with angelic DNA and human DNA to bring judgment.

Jesus also told us of they return when He said in Luke 17:26-27, “[26] And as it was in the days of Noe, so shall it be also in the days of the Son of man. [27] They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.” So, if Jesus tells us to look at the days of Noah for the vision of what is to come, then we certainly need to understand all that occurred before the flood so we can be prepared to face and recognize when evil

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the Lord will give you discernment concerning the issues of Africa.

Chapter 2

A Highway out of Africa: Isaiah 18 -19

Recognize that Egypt in the broader sense is a reference to Africa. I recommend you read the entire book of Isaiah. It is a prophetic book, although many prophecies have already been fulfilled, there are many others that remains to be realized until the appointed time.

The book of Isaiah makes reference to a highway out of Egypt in the latter days. Isaiah 19:23-25 states, "In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians. In that day shall Israel be the third with Egypt and with Assyria, even a blessing in the midst of the land: Whom the Lord of hosts shall bless, saying, Blessed be Egypt my people, and Assyria the work of my hands, and Israel mine inheritance." Most people reading this text believe that Egypt is a reference to the nation of Egypt only. In these general terms it is referring to Africa. God is saying that in the end times there will be a highway out of Africa so that the nations from that continent can come freely unto Jerusalem to celebrate the feast of tabernacles when Messiah shall stand on Mount Zion.

Zech. 14:16-18 makes it clearer, "And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the Lord of hosts, and to keep the feast of tabernacles. And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the Lord of hosts, even upon them shall be no rain. And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the Lord will

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I know that we must come to grips with the extent of the demoralization of Noah's day because Jesus said that such will be in our time before the end comes. If you are thinking that Noah's days was just a time of marriage and partying you are sure to be wrong. The angels were taking daughters of men as wives and producing giant progenies. Knowledge abounded and it was perverted and unholy. Mind altering drugs were probably the elixir of the day. DNA manipulation was the science of the day and man had no use for God. Does this sound familiar?

Is it possible that such things had occurred? Genesis 6:5, 12 gives a good indication of this. "And God saw that wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually." "And God looked upon the earth, and behold, it was corrupt; for all flesh had corrupted his way upon the earth." If you can imagine it or if Hollywood has or have already depicted it, it probably happened.

Was this just something that happened before the flood? I do not believe so. I believe that Genesis 6:4 tells us that this did not all end with the flood. It states, "There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men and they bare children to them, the same became mighty men which were of old, men of renown." The sons of God made another visit after the flood and corrupted a segment of the population. It is clear that it was not a global corruption this time. We know that it was extensive however because as we read the history of Israel's conquest of Canaan we see that they encountered cities upon cities of giants. This is why the Israelites were instructed to wipe all the inhabitants of Canaan because the bloodline was tainted.

The clearest proof recorded is the young shepherd boy's, David, encountered with Goliath. I believe that as a part of God's new covenant with Noah and the animals that survived the flood, He promises that "neither shall all flesh

would imagine that prior to the flood giants were much larger than Og. I believe after the flood God has placed restraints on the creation.

With the environment depleted of natural resources for food and shelter it is no far step to resort to carnivorous sustenance and finally cannibalism. Might it be even possible that animals were bred the size of dinosaurs for food and hard labor. Just imagine how the earth would have been changed with giants on the earth. The monoliths and pyramids would have been easy feats.

Also imagine the knowledge that the angels would have brought to humanity. Deut. 29:29 states, "The secret things belong unto the Lord our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law." The angels took the secret things of God and delivered them to man and thus man came into knowledge that defiled our spirit and nature.

I believe that prior to the flood it was the height of paganism and that the angels who mixed their seed with that of men made themselves to be as gods and caused man to worship them and their progenies instead of God. I believe as God said, all forms of evil abounded. There was genetic manipulation of humans, man and beast, all forms of sexual perversity, studies in divination as a means of interpreting God's prophecies in order to counter act them, exploitation of the natural resources of the earth to develop weapons, extracting herbal properties to use as mind altering drugs for mind control. Today's pharmaceutical companies are manufacturing psychotropic medication like it is Kool-Aid. Even children are being administered such drugs.

Food resources were being consumed at an alarming rate. How much food do you think a giant could consume in a day. With all living creatures being hybridized out of proportion to its original size, the earth could not possibly sustain life at a quality standard. I do not think it is possible for a person such as me to imagine the complete extent of the corruption of the earth during the days of Noah.

smite the heathen that come not up to keep the feast of tabernacles." It is on this highway of the Lord that the nations of Africa will travel up to Jerusalem.

For many centuries Africa has been called the Dark Continent but today I say that this shall not be used to reference Africa any longer. The bible states that the first shall be last and surely if Africa is last in the eyes of the world her day of being first is on the way. The Republic of S. Sudan is the newest nation in the history of man. It is also from this place on the globe that the Egyptian Empire once reached and commerce was ferried up and down the Nile River to be taken to ports of the world. It is also from this place where the River Nile divides. Surely it is from this place that the work of building the highway must begin. The Nile River formed a great part of Africa's major trade routes in ancient times. It is the way the gospel would have spread and surely the way it will return to Jerusalem.

This highway must be holy and it must be clean for all who enters the path to take the long journey to Jerusalem. It is no small thing that at this time in history S. Sudan has become a new nation. Let it be noted that God is restoring the breaches. The wastelands are being restores for such a time as this.

Surely God has not forsaken Africa or its people. I am keenly aware that Jesus spent part of His infancy in Egypt where He was brought to escape from the slaughter of Herod. Surely God remembers Africa for this good deed where His beloved Son was kept from harm. Africa holds great promise for the world even as we note that Ephraim and Manasseh, the sons of Joseph and his Egyptian wife have a heritage in the tribes of Israel. We can also note that the great pyramids of the world were built by the African genius in its time. Even today archeologist and engineers cannot figure out how such wonders were constructed. The African genius is still alive. Africa by far is not forgotten. Its day is soon coming when our God shall remember us. Yeah, He has already remembered us.

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The highway must be holy and it must be constructed, body, soul and spirit. Those that build it and keep it must be temples holy unto God. Their minds must be kept righteous and morally sound and their doctrines must be equally so. Those that have lost their way must be able to access truth on the highway in all walks of life. One cannot go up on this highway except he is pure and holy. It is time to set things in order. As the new Republic of S. Sudan make a clean break from the old and undertakes a new infrastructure, let it not forget that they have been chosen by God for a greater purpose than just to be a new nation. Proverbs 14:34 states, "Righteousness exalteth a nation: but sin is a reproach to any people." Let the Republic of S. Sudan be a beacon on the African continent. Let the highway go forth. Clean up the land, clean up yourself and teach the uncompromised word of God.

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There is no longer trust between man and beast. Dominion is lost and trust is removed.

Each species must go its own way. The fear of man and the dread of man now became the decree to the animal kingdom. It was man's original destiny to reign over the animal kingdom. God had placed such dominion in man's hands. As everyone debarks from the ark we see a different level of cohabitation. The verse says, "...into our hands are they delivered." (Gen. 9:2) Until this point, man and beast alike were commanded to eat the herbs of the earth as food.

Now we can see the extent of this deliverance – "Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things." (Gen. 9:3) The beasts of the earth become food for man.

You would think that this would be clear to Noah and his family what God meant as food, but suddenly we heard God clarifying the extend of eating flesh with this command. He said, "But flesh with the life thereof, which is the blood thereof, shall ye not eat." (Gen. 9:4) The word used here for "flesh" is a euphemism to human flesh – that which pertains to man.

Why would God make such a distinction? Prior to the flood, things had become so corrupted that with giants on the earth and animals being manipulated in to colossal sizes, herbs and other produce were no longer in abundance and so the giants resorted to eating whatever was available. With a shortage of green herbs they probably resorted to cannibalism: giants eating humans for food, animals eating each other and so on. This was most likely one of the final straws that brought about the global flood.

I do not believe the earth could have sustained human life including living creatures and tainted creation such as the likes of giants and mammoth size beast. The trees would have been depleted to build houses for giants most likely thirteen or more feet tall. This is using the size of the tallest giant recorded in the Bible, Og king of Bashan who is recorded as thirteen feet long and six feet wide. I

This can be seen in Genesis 6:9 as Noah is referred to as “a just and perfect man in his generation.” The word in Hebrew is tamiym pronounced tau-meem’. According to the Strong’s Greek and Hebrew dictionary, “perfect” means, “entire (literal, figurative or moral); also (as noun) integrity, truth :- without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright (-ly), whole.”

How can this possibly be made simpler? God is stating here that Noah’s blood had not being tainted by angelic DNA. Morally he was a just man but physically he was perfectly human, without blemish. He was the perfect candidate to continue the race of man “after his kind.” This is the same for the animals that were saved. Two of each animal that was untainted were preserved in the ark with seven each of clean animals which some would be used to offer sacrifice holy and acceptable unto God after the flood and for food. The unclean (reference to dietary requirements) animals were brought on board the ark in pairs, male and female. (Gen. 7:2-3)

By Genesis chapter 7 we see all that would be preserved entering the ark and the rains ascending from the deep and descending. “The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained.” (Gen. 8:2) The waters ceased coming up and falling down.

In chapter 8 of Genesis we are told about the voyage on the ark and the inhabitation awaiting a place of rest. By the time we get to chapter 9 we see how radically life on earth would change.

Now fear is introduced between man and beast. Genesis 9:2-3 makes this clear, “And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered. Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.”

Chapter 3

TITHES:

Leviticus 27, Numbers 18, Deuteronomy 12; 14; 15:19-23; 18; 26, Malachi

Q. You should be able to recognize what tithing is, what it is for and when it is to be brought and to whom it is to be given? Why is correct tithing important to the church and whose responsibility it is to care for the needs of the poor and destitute of the land?

As stated in the noted text above, tithing is what is brought to the house of God from the first fruits of your harvest. Deut. 14:23 is very specific. It states that the tithe shall be eaten. “And thou shalt eat before the Lord thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the Lord thy God always.”

Also in the book of Malachi 3:10 The Lord declares that the tithe should be brought into His storehouse indicating it is something to be stored unlike money that is to be spent. “Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.” This tithe is food (meat) for the Levites to partake of, the widows, the fatherless and the strangers that dwell in the midst.

In today’s teachings in congregations we are told that the tithe is 10% of one’s income but the bible teaches differently. It is God’s provision to the poor and needy and to the Levites because they were not given land but their portion was to serve in the house of the Lord.

This tithe is not money but rather food and whether you are a farmer or not one purchases food and a portion of that food should be used as a tithe to those God designates as the recipients of the tithe. It comes from the first fruits so a tenth of the first harvest is what belongs to the Lord and if you are not a farmer and purchase your food from growers then the beginning of the year you are to take your part of the first fruits you purchase and bring it unto the house of the Lord so that those designated can receive their portion.

It is important to understand the true biblical principles of tithing because it is the way God has established to take care of the widows to whom He said He will be a husband and to the fatherless to whom He declares He will be a father. When we fail to apply the tithe as He requires we rob Him in His ability to care for his widows and orphans. We leave His servants unattended and the strangers whom He desires to influence with His love and provision we hinder them in the way.

Malachi states that if we prove God in rendering our tithes as He declares "...prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." Truly, this is how God designed for the house of the Lord to be blessed. The tithe is food to be eaten to feed the priest, widows, fatherless and strangers in the land. Nothing has changed as God declares concerning the tithe in Malachi 3:6 "For I am the Lord, I change not..." The tithe does not have a monetary value except as noted in Deut. 14:24-26 "And if the way be too long for thee, so that thou art not able to carry it; or if the place be too far from thee, which the Lord thy God shall choose to set his name there, when the Lord thy God hath blessed thee: Then shalt thou turn it into money, and bind up the money in thine hand, and shalt go unto the place which the Lord thy God shall choose: And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou

living creatures and to tend the Garden. Wouldn't it be far fetched that God would create creatures as large as the dinosaurs that would prevent man from being able to maintain dominion.

I believe God gave us a complete story of what has happened to the earth and why He had to finally destroy it. Not only did the angels who took these daughters of men and had children with them produce giants, but I believe they also defiled the animal kingdom and thus produced the animals we refer to as prehistoric.

Within eight generations from Adam to Noah, the earth and its inhabitants experienced a colossal change. Job speaks of great creatures that roam the earth during his days. He spoke of leviathan, behemoth and the unicorn. Yet we have not seen these creatures. Can it be that such creatures were tainted out of existence? Perhaps there was no viable DNA left to preserve some species.

I think it is quite interesting that the ark was built to house animals in scale with man. Certainly if greater space was needed God could have provided heavenly aid to build a much larger ark or extend Noah's days so he could complete a larger ark. I think that would be preposterous in like of the various types of dinosaurs and sizes and to house two of each kind.

I note the way the verse reads in Genesis 6:20 concerning the creatures that should be brought onto the ark. "Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive."

The key words are, "after their kind." This is a reference back to Genesis 1:24, "And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so." The word "kind" should be translated as species. In other words, "species" pertains to that which maintains the integrity of DNA specific to its original DNA structure at creation.

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the human race so that a pure descendant of man will not come forth and fulfill the prophecy spoken to him in the Garden of Eden. I am specifically speaking about the Messiah whose pure blood would cleanse the world of sin.

The serpent most likely believed that if the bloodline were tainted then the prophecy would be foiled. So, he set out to completely taint the bloodline of all humanity, but by the time of the flood, God had found a perfect man and his family to preserve the bloodline for the Messiah and humanity. Have you ever wondered why the Bible is filled with genealogy accounts? It is because God wants us to see that the plots of the enemy failed time and time again.

Throughout the Bible we see God leaving us a record of the pure bloodline up to the Messiah. We also see His record of the extent of the corruption of these “sons of God” who descended to the earth and mixed their DNA with that of the descendants of man. It doesn’t take a genius to understand that these angels damaged more than just the DNA of humanity before the flood.

If you study the use of the words “sons of God” you will find that it refers to angels. This topic will be dealt with in following chapters. Chapter 6 of Genesis gives clear indication to the extent of the corruption of God’s creation. It was not just the seed of man but also of all living creatures that were corrupted and their DNA altered. The tainting of the species were so extensive that God finally had to send the flood to utterly destroy all of creation with the exception of Noah, his family and two of every living creature, those that had not been tainted.

Genesis 6:12 depicts the extent of the defilement of creation, “And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.” This included “both man, and beast, and creeping thing, and fowls of the air.” (Gen. 6:7)

I believe God made the earth and all its inhabitants within scale of man whom he would soon place in the Garden. His purpose was for man to have dominion over all

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shalt eat there before the Lord thy God, and thou shalt rejoice, thou, and thine household.”

As you see, tithe is not money but food and if the place to take it is too far then one can take the money and when they arrive it must be used to purchase food so the tithe can be presented. God’s word is clear that the tithe should be brought to His house or that place designated as His house. Once the food/tithe is received it must be distributed as God designates.

So, where does money come in? God makes a distinction between tithe and a free will offering

Chapter 4

FREE WILL OFFERING:

Exodus 25:1-7, 1 Chronicles 29; Acts 2:41-47

Q. What specifically is a free will offering and what is it for? How should any structure dedicated to God's work be completed? Is debt biblical?

In the noted text above, God declares what a free will offering is. He states in part that it must be given freely and there is no specific amount noted. Exodus 25:2-3 states, "Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering. And this is the offering which ye shall take of them; gold, and silver, and brass..." As you see here in the text, a free will offering is anything of monetary value. It is with a free will offering that the tabernacle was constructed and with a free will offering that the temple was built. Whatever is dedicated to God as a house of prayer or worship should not be indebted but with the gift of free will offerings it should be built debt free. The free will offering which differs from the tithe does not have a specific percentage set. It is given willingly by the giver with his heart and it can be as much or as little as is on his/her heart to give. 2 Cor. 9:6-7 states, "But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver."

An example of this free will offering has been noted in the book of Acts 5:1-4 when, "...a certain man named Ananias, with Sapphira his wife, sold a possession, And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet. But Peter said, Ananias, why hath Satan filled thine heart to lie to

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And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

There is nothing mythical about the mentioned of these horses. Jesus will return to engage the enemy in the final battle where his heel will be bruised or as also translated, broken, for all eternity.

Rev. 19:11-14

[11] And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. [12] His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. [13] And he was clothed with a vesture dipped in blood: and his name is called The Word of God. [14] And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

Therefore, we can neither overlook the mention of the serpent having seed, or offspring. It is the same word used for the woman's offspring. In other words, God is telling us what is to come. Not only will the woman conceive and produce offspring but the serpent will as well.

You will question the veracity of this statement but by the time we get to Genesis chapter 6 we see that the "sons of God" took wives of the daughters of men and they had children. Hence we have offspring of angelic beings mixed with the daughters of man. The mixing of the two races produced giants.

God knew what his arch enemy would be up to and so he spoke of the final outcome of the situation. Now the serpent knowing that one from the seed of man would come along and utterly destroy him, moved to taint the bloodline of

set in battle array. [6] Before their face the people shall be much pained: all faces shall gather blackness. [7] They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks: [8] Neither shall one thrust another; they shall walk every one in his path: and when they fall upon the sword, they shall not be wounded. [9] They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief. [10] The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining: [11] And the Lord shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the day of the Lord is great and very terrible; and who can abide it?

These are other references that mention horses in relation to angels. Perhaps we are prone to think that only things on the earth are specific to the earth. I feel as though we have been in a matrix all these thousands of years and we are about to wake up. We have been programmed to see while the eyes of our minds are wide closed. It is time to wake up and see the pictures that have been painted for us in the Bible. We have allowed history to become legend and legend to become myth.

Rev. 9:7

And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men.

Rev. 9:9

And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle.

Rev. 9:17

the Holy Ghost, and to keep back part of the price of the land? Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.”

They grudgingly withheld part of their pledged free will offering and were both struck dead. It was not their tithes that was brought but what they had stated they will freely give unto the Lord. For this they were struck down in their lie because it was in their power to pledge whatsoever they desired but they lied about the amount they received. Our free will offering is up to us and they is no designated amount one can give. It can be as little as 1% or as much as 100% of what one has. This is definitely a clear distinction of tithe and free will offering.

In summary, a tithe is food that is given for those of the land that do not have a means of sustaining themselves and the free will offering is for the purpose of building and operating the house of God if you will. Malachi 3:8 states, “Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.” We rob God in tithes by withholding food from the mouth of those that hunger who rely on God to supply them their daily bread and we rob Him in offerings because His house becomes indebted and remain in ill repair just like in the book of Haggai 1:4 “Is it time for you, O ye, to dwell in your cieled houses, and this house lie waste?”

The reason many congregations are impoverished today is because we have come to practice a concept of false tithing and giving or offerings. We have given out the responsibility of caring for the poor and less fortunate to government agencies and non-profit organizations. We have handed over to the organized charities the doors to our windows of heaven and so we are spiritually, morally and physically bankrupt. We are to compel the body of Christ to adhere to the word of God because He changes not. Prove

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Him and see that he will not open “the windows of heaven and pour you out a blessing.”

The church of Christ must correct the false teachings of tithing and offerings if we are to see change. We must make certain that when we meet and the tithes are brought the widows, orphans, strangers and even the pastors received their portion of the tithe which should be brought as food not money. We must be careful not to pledge to God a house that has been indebted through loans bringing shame to His marvelous name. For all the gold and silver is His hence how can the church become indebted? Let us take time to care for the true things of God.

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thousand years, and a thousand years as one day.” We assume God was speaking about man’s day, a twenty-four hour day, but God was referring to His day. No man has ever lived out God’s day – one thousand years. Methuselah came within thirty years of God’s day.

Before being put out of the Garden of Eden, God told the serpent, “And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.” (Gen 3:15) The judgment for the serpent is that one will arise from the seed of man that will “bruise” also translated “break” his heel.

The word “heel” is figurative, “the rear of an army,” also meaning, “his military ranks,” and also it refers to the “hoof” as pertains to a horse’s hoof. It is interesting that when we read about the angelic host going to battle, there is always a mention of horses. I believe God is saying that the enemy that has risen up against him in the heavenlies and now in His Garden will be met in battle by the seed of the woman and his military ranks will be broken by her descendent.

Joel 2:1-11

[1] Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the Lord cometh, for it is nigh at hand; [2] A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations. [3] A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them. [4] The appearance of them is as the appearance of horses; and as horsemen, so shall they run. [5] Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people

Chapter 13

BATTLE FOR THE KINGDOM OF MEN:

Book available on line -

<http://catchthewaveministries.com/Articles/BattleForTheKingdomOfMen-Reading.doc>

Do you consider the bible a book of legends or myths? Do you look at extraordinary acts in the bible as a legend, myth or exaggeration of the acts of God? Have we learned to spiritualize the acts of God until they are no longer believable? Read Matthew 24; Mark 13; and Luke 17; 21

This chapter only contains the first chapter of the book which can be found on line. You will have to access the book to read it in its entirety.

The first chapter of Genesis tells the story of the creation of man made in the image of the creator. He is given dominion over the animal kingdom: "the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth." (Gen.1:28) that would pretty much be over all living things.

By Genesis chapter 3 we find that man has lost access to his home in the Garden (man refers to both the man and the woman) – driven out and locked out. Cherubims are placed at the east of the Garden along with a flaming sword which turns in every direction to deny any access to the tree of life. (Gen. 3:24)

God had given the man one simple commandment - not to eat from the tree of knowledge of good and evil. (Gen. 2:15) God said that "in the day" that man eats from the tree he (man) will certainly die. (Gen. 2:17) We know that Adam lived to be 930 years old and that Methuselah lived to be 969 years old. So we assume that Adam did not actually die on that day as we have been thought to interpret "in the day."

2 Peter 3:8 sheds light on this. "But, beloved, be not ignorant of this one thing, that one day is with the Lord as a

Chapter 5

HYGIENE:

Leviticus 13; 15, Deuteronomy 23:12-14

Q. Why is hygiene important to the God? How does poor hygiene affect the quality of life and the life span of nations?

Surely our bodies are the temple of God and must be maintained in a state of holiness and ready for His habitation, the presence of His Holy Spirit. Through the laws given to Moses God was ever telling Moses to say to Aaron and the priest not to come into His temple without first washing their bodies and clothing. It is important to God that when we appear before Him we are washed and clean. Exodus 30:18-21 states, "Thou shalt also make a laver of brass, and his foot also of brass, to wash withal: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein. For Aaron and his sons shall wash their hands and their feet thereat: When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the Lord: So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, even to him and to his seed throughout their generations." Surely if the body of Christ has become part of the priesthood then we too should prepare ourselves before we enter into His presence.

Surely if our bad hygiene offends our neighbors we can be certain that it also offends our God. God has made it possible by the stripes of Jesus for our bodies to be healed so when we come before Him we come without spot or wrinkle. Perhaps we do not realize the significant of being washed in the blood of Jesus. It is simple, Our God is a holy God and we must be holy as He is holy. Paul says, "I

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beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.” Romans 12:1. We must present ourselves unto Him body, soul and spirit therefore we must respect this temple He has graciously given to us and we must treat it with care like one would care for the very temple Solomon built.

Proper hygiene can go a long way in presenting the gospel. It is often stated that the first bible a person sees is the believer. Surely if they find us unkept in appearance, smelling in body odor, our skin unwashed and our hair in disarray one would question whether they will serve a God who takes so little care of His people. Sometimes the first impression is all some people will allow us before they decide to hear the gospel news.

Hygiene has a lot to do with how we bathe and it must be with running water or pouring the water on our body rather than dipping ones dirty hand into the water. It also has to do with washing our clothes as often as is necessary. It means cleaning our teeth on a regular basis, grooming our nails, taking time to put Dettol in the water to sanitize it before bathing, washing our hands after using the toilet and before eating. Using a utensil is much preferable to using one's hands because the germs under our nails will contaminate the food while we are taking it in. An ounce of prevention is better than a pound of cure. One spoon or fork might cost a pound or two of your money but a doctor's bill can run into the hundreds.

Poor hygiene defiles our body and so when we present ourselves before our God even though He hears us He is not able to make a visitation because what He sees turns Him away. Let us be mindful of how we take care of this temple. Good hygiene also makes a big impact on our life span and with much care we can live well into our 80's and 90's. Eccles. 7:17 states, “Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time?” If we die before our time, our future generations will

A Highway out of Africa

This highway of God that leads to Jerusalem must be laid out with truth. Even if the world practice false teachings, once someone enters onto the highway up to Jerusalem they should be able to acquire truth as they travel the long journey on. This highway out of Africa must be paved with truth and righteousness.

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doctrine seep in and often I find western doctrines mingled even in the most remote of congregations. One in specific is the doctrine of prosperity that is causing many African pastors to rape their impoverished congregations of the little they have while they arrogantly make them self well to do.

Without bibles to search out the truth and with the lack of education, people can only receive what is handed to them in a flowery of well put together words. It is important for African pastors to guard well the flock from unsuspecting interlopers. The pastors must recognize that the same anointing Holy Spirit which is in the west is also in Africa. One only needs to ask for the understanding and revelation of the word from the Holy Spirit and whether he has an education or not the Holy Spirit will bring him into truth. Remember that Jesus had unlearned men as His disciples and they changed the world with His teachings.

God says in His word that He changes not hence if this is truth and it is, then we can surmise that what has been declared or made known to us in the beginning of the bible has not changed even as we arrive at the end. If the doctrine is outside the character of God then it must be rejected. If the doctrine is self promoting then we must consider that it is not considered to be a virtue for the child of God and we must at least question the relevancy or legitimacy of it. For example, Jesus said to sell all we have and follow Him so certainly He will not now say to gather all you can and abide in your personal accumulation of wealth. That will be a contradiction of His words.

I learned a long time ago that if you want to recognize a real dollar from a counterfeit you must study and handle the real things daily until you can tell the difference by a mere touch or look. It is the same with the word of God. If you want to recognize the false teachings then you must study God's word, learn His character, learn His judgments, and recognize His laws so that when something outside His character appears you will instantly question the validity of what you are hearing or seeing.

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not benefit from our experiences and they will not learn wisdom from us as it will surely go down to the grave with us before our time. Let us take care to make ourselves healthy vessels. If we are to travel on God's highway we must take care to manage the good health of our bodies.

These are issues that are of great concern on the African continent:

1. Bathing at night to ensure there is no proliferation of bedbugs, lice etc.
2. Animals sleeping in the homes with the families will cause diseases and other health issues
3. Urinating and defecating in public releasing bacterial infects to the public at large can diminish the life span of a nation
4. Washing of bed linen after sickness to ensure it does not re-infect yourself or others is crucial
5. Failure to put mattresses out for sunning to remove and prevent bedbugs and to shake off dead dried skin that is breathed in and causes allergies and upper respiratory infections is important
6. Eating with the hands even though proper utensils are available and affordable is inexcusable in this day and age
7. Failure to wash hands after using the toilet, coughing, sneezing, causes cholera and typhoid among others things
8. Washing dishes in the same container used for bathing and washing clothes can have dire effects
9. Failure to use mosquito nets will certainly cause malaria
10. Not opening windows and door to ventilate homes during the day and to chase mosquitoes out from hiding in dark corners will impact quality of life

11. Failure to use Dettol or some other antiseptic in bath water when sick or infected will cause harm to others
12. Failure to use running water when bathing – (example: using a cup to pour clean water on your skin when bathing rather than standing in a basin or washing and rinsing in the same standing water) will only contaminate one's self again and again
13. Failure to use chlorine, Jik, or a form of bleach to sanitize utensils, clothing, bed linen or objects used by people who have been infected with a disease is risky

Just note that a quick glance of the examples above should trigger other examples in your mind. We believe that an ounce of prevention is worth a pound of cure. These simple suggestions can save much money at the doctor and can add many years of life.

Chapter 12

DOCTRINAL ERROR:

Prosperity, Declare and Decree - name it and claim it, Replacement Theology, Spiritual Mapping, New age doctrines

What damage has these doctrines done to the body of Yeshua? Why are we to teach what the bible teaches and what the people of the bible did without exception?

ADULTEROUS CHURCH PRACTICES:

Holy laughter, drunk-in-the-spirit, chants, suggestive mantras, hypnotic states, melodious worship, self-glorifying-seeking charismatic behavior, selling "anointing" handkerchiefs, articles and scripture, prophesying by divination.

If Jesus and the apostles did not do it we ought not to do it. Can you recognize a practice that is not scriptural?

It is important for us to be able to recognize when someone has introduced a false doctrine into our congregations. The only guard I know of to prevent the introduction of doctrinal errors and adulterous church practices is to study the word of God from cover to cover. 2 Tim. 2:15 states, "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." It is unfortunate that many believers do not know how to rightly divide the word of truth. Some times there are visitors to congregations that have been lead astray with false teachings and begin to mingle them with half truths. Because a verse is quoted from the scriptures does not make the interpretation of that text true.

The bible must be understood as a whole and not by taking parts out of context to support one's teachings. Because there is a lack of bibles in many African congregations so many people are easily lead astray. False

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olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?"

Let us be aware of the time clock of God that we make ready and prepare ourselves for His imminent return. Look to Israel for the time of day.

A Highway out of Africa

Chapter 6

DIET:

Leviticus 11, Deuteronomy 14

Q. What did God establish dietary laws? What conditions do we suffer from because of adherence to the dietary laws? How can we benefit from keeping God's dietary laws?

As we look at the world today and observe how diet affects the health of people all over the globe we should be cognizant of what we are eating. But God's word had been clear before researchers got a clue as to what is healthy eating and unhealthy eating. Science is only now catching up with God not the other way around. As we look at the dietary laws established in the laws given to Moses we should note that the bible is specific concerning what is a clean to be eaten and what is not.

Clearly, what God state as unclean we recognize now as animals that are considered scavengers or those types of animals that clean the earth. In His infinite wisdom God designed creatures to care for His creation including the seas and waterways of the earth. A study of marine animals will prove that certain creatures, specifically those that are shelled or without scales perform certain task in the water. They scuff off the waste from the ocean's bottom and the lakes and rivers of the world. Such animals, God states, are not to be eaten because they are polluted with the rubbish they consume. They are those that forage for things dead and decaying such as sharks.

It is the same on the land with certain types of animals that cleans up the debris like vultures and pigs which clean unwanted waste. Such creatures were designed to keep the environment clean and were not meant for human consumption. Consuming the animals listed as unclean has proven to cause many bacterial infections in

people. Such food required extra care in cooking and handling. It was not and is not God's intent for us to pollute ourselves as we are created in His image and we are His temple to dwell in.

God declares that we are not to eat the organs of animals, because the organs were created to clean the body and collect the waste or filter the waste out of the body and so they are polluted. Because the life is in the blood of the animal we are instructed to reframe from eating the blood of animals. We are also instructed to reframe from the blood because it is in the blood that diseases are carried through out the body. Coming in contact with the blood of diseased animals will contaminate us and cause even death. Even the fat of animals we are finding causes cholesterol and lead to heart disease and strokes.

It is important for Africa specifically to improve their diet because in comparison to the rest of the world the mortality rate is one of the lowest. Even in combating diseases it is difficult because of malnutrition due to lack of a proper diet. For example, many people on the African continent who are battling HIV are compromising their ability to be sustained on the powerful retro viral drugs because their undernourished systems cannot tolerate the effects of such powerful drugs. If we are to expect marked changed in the life span of those on the African continent we must seek a balanced sustainable diet. A balanced diet consists of fruits, nuts, vegetables, meats, grains, dairy products etc. African meals consist of the same foods day in and day out. Starchy foods found in ground produce and carbohydrates such as maize is leading to diabetes and the high use of salt in foods is leading to high blood pressure.

Unfortunately the aggressive use of planting genetically engineered varieties of food is beginning to wipe out the old varieties and depleting the possibility of variety and balance. Africa does not need one sustainable rice plant; it needs many varieties so if one fails because of disease they will have other types that will allow them a

God sees Israel as the apple of His eye as stated in Zech. 2:8 "For thus saith the Lord of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye." We know that the apple of the eye is the iris and once it has been touched it is very painful. God is declaring that anyone who touches His people is like poking Him in the most painful of places. When we see such things beaware that the time clock of God is ever clicking down toward midnight.

The bible states in Romans 3:23 "For all have sinned, and come short of the glory of God." This means that both Jew and gentile alike have sinned and fallen short of God's glory. Yet Ephes. 2:11-16 states how God has reconciled both to Himself. "Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby."

You see, it is through Jesus, who Himself was a Jew, reconcile all of humanity to God the Father. Romans 11:22-24 further elaborates, "Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off. And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again. For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good

highminded, but fear.” We are warned to not allow false teachings to cause us to scoff at the nation of Israel because we who have been grafted in cannot exist off the root.

God has establish Israel as a time clock for the world so that we will know when our time is whining down and make ourselves ready to meet our Savior. From the very inception of Abraham having received the promise, Israel has been on God’s time clock. The events in the history of Israel have been a warning to us where time stands. Surely we are near the eleventh hour before midnight when the trumpet shall sound and the midnight cry is heard and Messiah break forth from the clouds.

All prophecies concerning Israel and their fulfillment are another stroke on God’s time clock. When we see the dividing of the land as stated in Joel 3:2 “I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land,” we had best take a keen interest in matters that concerns even us. Surely the hour is that much closer than we think.

God speaks about the gathering of the children of Israel from every nation and islands of the world. Indeed when we see such moving it is time to take notice again. As we see the world take up position against that small nation we should be reminded that Zech. 12:9-11 declares what shall happen to those nations that trouble Jerusalem and its inhabitants. “And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem. And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn. In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.”

chance to continue to plant and harvest. Africa needs a variety of crops that will offer them a chance for good health in nutrients, vitamins and minerals. To reduce their harvest to a few genetically engineered foods will hamper an already compromised diet.

If God took the time to ensure that Israel received a good balanced unpolluted diet then we too must take care to understand that He desires us to take good care ourselves. Israel was intended to be an example for God’s goodness toward all of humanity. His laws are not grievous.

Often times when I see an African meal it usually consist of something white in nature, at times one to three. There might be maize corn cooked several ways into a dough form, or potatoes of various kinds, with cassava or rice and at time spaghetti or potatoes are cook together. All of these white items are starchy and though they make you feel full that sugary high will soon go and the person’s appetite will be ravished once again.

It is unfortunate that the African diet is so limited but only because of the lack of planting a variety of seeds. In Kenya for example most if not all farmers plant maize season after season. What I have seen in Rwanda and even in some fields here in S. Sudan is a variety of seeds and fruits all planted together. If one crop fails there is another to harvest. When one season is over there is still several other crops pushing their way up.

A careful planter will plant, fruits, nuts, vegetables, roots, beans, and even some herbs for medicine. It is particularly important for nursing mothers to eat a lot of green vegetables to increase their milk production. If one cannot afford to buy meat on a regular basis then bean, which are also protein, can suffice and maintain a balance diet. Having chickens, ducks, sheep, goats or cows as a part of the live stock is well and good if care is taken to maintain good hygiene with them around.

Too often I have seen individuals kill a chicken and cook it because it has a cold. Care was not taken in bleeding

the chicken and so when it was cook it was blackish because the blood had coagulated. Also, the surfaces and utensils used to butcher and prepare the chicken for cooking was not sanitized and people became sick. Diet without proper hygiene will do no good.

Diet is crucial to people who are infected with HIV, or even malaria because of lack of malnutrition. Such powerful drugs must be taken on a full stomach. A full stomach should also include a balance diet so that the drugs can be absorbed properly.

The way food is prepared is also crucial to the African diet and long good health. Often times, because of lack of firewood, paraffin or charcoal, food is not cooked to its optimum temperature so meats are being ingested partially cooked and tough to eat. Because the bacteria in the meat has not been cook to a high and long enough temperature stomach ailments and infections runs the gamut. When food cannot be correctly digested in the gut it stays longer in the system and can eventually impact the bowel. Meat should be cooked until tender.

The way food is clean for preparation is also important as one should not clean meat and other types of food on the same surface. Great care must be taken to wash the surfaces which meats have been prepared on before putting other food on that surface. Because other food might not take long to cook as meats required, if there come in contact with a dirty surface which meats were prepared on then the bacteria might not be killed because of the short cooking time.

We must take care to read God's laws and see how they rationally pertain to us rather than scuff them off as mere antiquated laws pertaining to someone else. God has our best interest at heart. Let us heed with great care those things which He delivered to the Children of Israel. There were intended to be the great examples to the entire world.

Chapter 11

ISRAEL - GOD'S TIME CLOCK:

Ezekiel 5:5; Zechariah 1:17; Zechariah 2:12; Zechariah 8:3; Zechariah 8:2; Micah 4:2; Ezekiel 39:23-25; Romans 1:8; Romans 9-11; Romans 12-16; Romans 11:11; Romans 11:12; Zechariah 8:23; Romans 11:13-15; Romans 11:17; Romans 11:16-23; Romans 11:24-27; Rev. 7:4-8; Romans 11:28; Ephes. 2:14-17; Isaiah 62:6-7; Psalm 122:6; Genesis 17:8; Zech. 14:16-18

Q. Get the false doctrine of replacement theology out of your mind. It is far from biblical. What was the purpose of God establishing His covenant with Abraham? What is God ultimate plan for Israel? How is Israel God's time clock for the world?

The false doctrine of replacement theology has been wide spread in the western nations for a few decades now and seems to have finally reached the African shores to some degree. It is far from the truth to say that God has replaced Israel with the church. Romans chapter 11 clarifies this without failure. Romans 11:1-2 states in part, "I say then, Hath God cast away his people? God forbid... God hath not cast away his people which he foreknew..." And likewise Romans 11:11 states, "I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy."

The gentile nations have been given an opportunity to be grafted in but not to replace Israel as the chosen of God. Romans 11:18-20 warns us, "Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee. Thou wilt say then, The branches were broken off, that I might be graffed in. Well; because of unbelief they were broken off, and thou standest by faith. Be not

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repentance and surely before and after His return repentance must once again be preached. The Day of Atonement is meant to convict our hearts and bring us into a true relationship with our savior.

Finally the Lord's feast culminates in the feast of tabernacles. When the children of Israel were in the wilderness, God told Moses to build a tabernacle, so that He can dwell among the children. In other words, God dwelt with the children of Israel. And in the millennial Kingdom Jesus will dwell with the nations from His throne in Mount Zion. We are awaiting His imminent return. Prepare ye the way.

Now that we know what the feasts are about we only need to realize what season we are in and what to now look for. Without understanding about the calendar of God we will be like the five foolish virgins who did not prepare their lamps for the bridegroom to come because they did not know or recognize what season they were in. Let us not be lacking in this knowledge.

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Chapter 7

SANITATION:

Leviticus 14, Deuteronomy 23:12-14

Why is this important to the nations? Where is God's protection to nations that does not adhere to general good sanitary conditions?

Deut. 23:12-14 states, "Thou shalt have a place also without the camp, whither thou shalt go forth abroad: And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee: For the Lord thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee." The text states that the purpose for good sanitation is that that when God comes down to deliver He will not be offended and turns away.

I know that Africa is a praying continent and there are many believers on this continent but the issue is not whether Africans can pray. The issue is, is God turning away once He begins to approach the African continent? Due to poor sanitation in many African countries people are suffering from bacterial infections in the lungs, air borne diseases, air pollutants from vehicles and so many mills that dot the communities turning maize into flour. Flour mills are a breeding ground for many microorganisms, bacterial and fungal spores that are causing great harm.

The use of plastic in the environment is polluting and impinging the life span of Africans. Plastic is poorly disposed of and 9 out of 10 times the discarded plastic is burned. The carcinogen toxins released has proven to damage human life as well as plants and animal life. There are some countries where plastic is so much so in abundance that

everywhere you look in the environment the effects of plastic can be seen. It impinges the ability of the people to care for the land entrusted to them by God.

Too often men can be seen on the side of the roads urinating. When this urine dries into the dust and the wind blows it, people can become infected with upper respiratory infections. Feces for the lack of proper latrines or the lack thereof cause cholera and typhoid. Using the rivers and water sources to defecate in has already polluted many waterways in Africa. We must take care for we are our brother's keeper and what we do carelessly will effect them and us as well.

Poor sanitation contributes to the life expectancy of any community. Certainly, the burning of unregulated rubbish can cause great harm. Containers that were used to package fertilizers, pesticides, certain medicines, chemicals, and various toxic materials should be taken great care of. They ought not to be burned. Many people do not realize that when you burn certain materials under a banana plant for example, that the toxins are released into the soil and into the plant and contaminates the fruits. When consumed we lack the understanding as to how one becomes ill unto death. We must take care of the land on loan to us by our God.

saying, I am innocent of the blood of this just person: see ye to it." As leaven represents sin, the unleavened bread represents the absence of sin. Jesus is the absence of sin.

The third feast of the Lord is the feast of firstfruits which was also fulfilled in Jesus as He became the first fruit from the grave and He now sits at the right hand of God His Father until His return. 1 Cor. 15:20 states, "But now is Christ risen from the dead, and become the firstfruits of them that slept." It is on this day that He rose from the grave. His day of resurrection did not replace the Sabbath but rather He arose on the feast day of firstfruits thus he remains the Lord of the Sabbath as it has not change.

The next feast of the Lord is the feast of weeks which is exactly 7 Sabbaths from firstfruits plus one day. This is the day we now celebrate as the day of Pentecost when it was recorded in the book of Acts that the Holy Spirit descended. In the Greek rendering of the word Pentecost, it is to say 50 days. It is interesting that this exact time coordinates with the time Moses came down from Mount Sinai with the first tablets of the law. The children of Israel were participating in idolatry and Moses threw down the tablets and 2,000 were killed (Exodus 19:20). As noted on the day of Pentecost in the book of Acts, at that same time when the Holy Spirit came we can note in Acts 2:41 that same number of souls were added.

These entire feasts have been fulfilled and are commemorated in the spring of the year. They have been fulfilled and have become a reminder to us of God's grace. The last three feasts have yet to be fulfilled and they are commemorated in the fall of the year. The feast of trumpets have yet to be fulfilled as we await the second coming of our Messiah when we hear the archangel Michael blow the trumpet and Jesus makes His appearance once again to rule and to reign.

Ten days after the feast of the trumpets, is the Day of Atonement, when all shall afflict our souls in repentance. Before Jesus began His ministry John the Baptist preached

eunuch say, Behold, I am a dry tree. For thus saith the Lord unto the eunuchs that keep my sabbaths, and choose the things that please me, and take hold of my covenant; Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off. Also the sons of the stranger, that join themselves to the Lord, to serve him, and to love the name of the Lord, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant; Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people. The Lord God which gathereth the outcasts of Israel saith, Yet will I gather others to him, beside those that are gathered unto him.”

The first feast of the Lord mentioned is the Passover which has already been fulfilled in Jesus as He became our Passover Lamb. His blood sprinkled upon the door of our heart causes the second death to flee from us. Rev. 20:13-15 states, “And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire.”

It is because of Jesus’ shed blood that the reproach of sin has been removed from us and the angel of death passes over. It was no small miracle that Jesus died at the time of the offering of the Passover lamb.

The second feast of the Lord is that of unleavened bread which has also been fulfilled in Jesus as He is our unleavened bread – He was found without sin. He was the perfect sacrifice bearing the sins of the world yet He was without sin. Matthew 27:24 states, “When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude,

Chapter 8

CARE OF THE LAND:

Leviticus 19:9-10; 25

Q. What are the principles God laid out for the care of the land? Why is it important for the land to rest? What are the affects on the land when we do not adhere to God’s laws concerning the care of the land?

God has entrusted the care of this world to us. It is not just intended for our own personal use but for the benefit of those others among us who are unable to fend for themselves. Leviticus 19:9-10 states, “And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest. And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt leave them for the poor and stranger: I am the Lord your God.”

Our heavenly Father ensures that the widows, orphans and strangers of the land will be cared for by having food. He requires that once the land is ready for harvest that the corners of the land remain so that the poor and destitute can glean for their own sustenance. He is the Father to the fatherless, husband to the widows and supplier to those that are strangers in the land. When the corners of the land are left untended there is enough for all.

In other words, God ensures that you will have enough when you make provision for those that are a concern to Him. So what does this mean for those of you who are farmers? It clearly means that whether you are a Jew or a Gentile if you will leave the corners of your farmed lots for the poor to harvest God will more than give you your increase.

Look carefully at the next few verses: Leviticus 25:3-7 “Six years thou shalt sow thy field, and six years thou shalt

prune thy vineyard, and gather in the fruit thereof; But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the Lord: thou shalt neither sow thy field, nor prune thy vineyard. That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land. And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee, And for thy cattle, and for the beast that are in thy land, shall all the increase thereof be meat.”

God has said that the land should be planted for six years and on the seventh year it should remain unsown. It is so that the ground can have a rest from the constant toil it endures the other six years. Why is this? It is because once the fields are sown, the crops take much of the nutrients from the soil and so the earth becomes depleted. Have you ever noticed that after a few years planting in the same soil whatever crop you have planted have a tendency to grow smaller and smaller every year? It is because the soil needs rest. It is because the natural process of rest allows the previously planted remnants of fruits and vegetation to decay once again into the soil and replenish it.

This is why God has called for a rest for the land and He also says that if the land does not get its rest He will send a drought and so the land will take its rest by force. He has even made provision for that year of rest so that you will be able to eat. He said that if the land has its rest on the seventh year that they will still be produce from it from the last harvest. You will be able to reap your food for that year but you must not harvest from it.

In other words, the Lord is saying that if you need food you can go and take out of the field what you require for the day but you cannot go into the field like a harvester and reap all that is there at one time. The food that grows on its own is for you and for those that are hungry including the poor of the land and the animals. All can eat at will. Leviticus

Chapter 10

THE FEAST OF THE LORD:

Leviticus 16; 23, Numbers 28; 29

Q. What is God's purpose for the feast and why are the feasts consider God's prophetic calendar?

God gave Moses instructions for the children of Israel to keep His feast. Some might say, "What does the Lord's feast have to do with the church?" In truth, it has everything to do with the church. The Lord's feast is His prophetic calendar of the season we are in and when to expect His next move and what to expect.

Leviticus 23 outlines the feast of the Lord in chronological order. It begins with the Sabbath and although the Sabbath is not one of the feast it is to be kept like a feast perpetually as it culminates in the final Sabbath of our final long day at rest with the Father for all eternity. Even Jesus stated in Mark 2:27-28, "...The sabbath was made for man, and not man for the sabbath: Therefore the Son of man is Lord also of the sabbath." Hence the Sabbath is our final rest for Jesus is our Sabbath. The day of Sabbath observation has not change. We are still compelled to observe Sabbath. There is even a blessing for the gentile who keeps the Sabbath. Read Isaiah 56 and see that there is a special blessing for the gentiles who keep the Sabbath. We ought to do it because it pleases God.

Isaiah 56:1-8 states in part, "Thus saith the Lord, Keep ye judgment, and do justice: for my salvation is near to come, and my righteousness to be revealed. Blessed is the man that doeth this, and the son of man that layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil. Neither let the son of the stranger, that hath joined himself to the Lord, speak, saying, The Lord hath utterly separated me from his people: neither let the

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“Righteousness exalteth a nation: but sin is a reproach to any people.” Let us deal justly with our neighbors so that this highway can be established as holy before the Lord. What truth one has not been able to access before getting on the highway, let that standard be found thereon.

A Highway out of Africa

25:21-22 states this in plain terms. “Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years. And ye shall sow the eighth year, and eat yet of old fruit until the ninth year; until her fruits come in ye shall eat of the old store.”

This method of land care is not just for the Jews but for the gentile also. God will honor anyone who abides by His laws. God is not a respecter of persons. He is free to bless anyone who respects and honors his laws. The land whether it is in Israel or on some other continent all belongs to God. Psalm 24:1 states, “The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein.”

What God entrust to us is also for the good of those that have not. When we do things His way we are also making provision for those that concern Him. As God has given us a Sabbath of rest for our bodies He has also given the land a rest and we are to take care that we do things God's way as He is the creator of all things and He knows best.

The care of the land also includes what we put in it as seed. Leviticus 19:19 states, “Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.” You can see here from this verse that the Lord commanded Israel not to genetically altar His creation and not to use any seeds that have been genetically altered.

The reason for this is that we have proof that once specie of seed has been genetically altered it becomes invasive in the environment and it obliterates all the other varieties belonging to that specie. This is why God stated not to mingle seeds because His way is designed to maintain the integrity of His creation. Of course if the cattle have been gendered with another kind, you can only imagine what affects it will have on the human body. As for the seeds, once animals begin to eat that genetically engineered grain there will be certain negative impact as the animals drop

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their dung, some in distance places which can become dispersed in fields that are far away from where the seed was originally sown. Now we have spread that altered seed far and wide to our disadvantage.

Let us keep true to God's laws. There are mentioned repeatedly for a purpose. We can be sure if the scriptures note a certain principle more than once it is important to God that we pay attention and take heed. Let us care for the land God's way. It is the best way.

A Highway out of Africa

called the Lord's release. [3] Of a foreigner thou mayest exact it again: but that which is thine with thy brother thine hand shall release;

2. Deut. 15:6

For the Lord thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

3. Deut. 15:7-11

[7] If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the Lord thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother: [8] But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth. [9] Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the Lord against thee, and it be sin unto thee. [10] Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the Lord thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto. [11] For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

These laws are not listed in their entirety but are noted so that you will have an idea of how one should deal with others in various venues. It is the will of the Father that we deal justly with one another. Proverbs 14:34 states,

people, but thou shalt love thy neighbour as thyself: I am the Lord.

2. Deut. 17:6-7

[6] At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; but at the mouth of one witness he shall not be put to death. [7] The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.

- Government

1. 1 Tim. 2:1-3

[1] I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; [2] For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. [3] For this is good and acceptable in the sight of God our Saviour.

2. Deut. 16:18-19

Judges and officers shalt thou make thee in all thy gates, which the Lord thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment. [19] Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

- Business

1. Deut. 15:2-3

[2] And this is the manner of the release: Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is

Chapter 9

MORAL LAWS:

Leviticus 18; 19; 20, Deuteronomy 15; 17; 19; 22

Q. Understand these laws in relation to national corruption of a nation. Understand also for team unity. Realize that we will have to face and address many of these moral laws while on the road. Are we to be silent on issues that are sending nations to hell?

Surely Jesus said, in John 13:34 “A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.” Many of the laws given to Moses are God’s moral laws of how man should relate to man. It is important to Him how we treat each other because we are all made in His image. His moral laws deals with sexual sins, how we conduct business, how we are to handle disobedience, crime, civil issues, immorality because it will infect the entire nation and even issues dealing with disobedient children. God did not leave anything to question. If we cannot find the answer to a situation it is because we have not adequately searched the scriptures.

Living a good moral life is important to God because it separates us from the unrighteous ways of others. The moral laws established good conduct toward the poor and weak. It protects us from each other and abuse by our government and those that rule over us.

In this chapter I will note a few scriptures so you will have an idea of what moral issues are. In part, they pertain to how we treat each other and relate in a godly way to each other. First we must note that we are God’s creation and that how we relate to each other is also an indication of how we relate to Him. When we disrespect each other we are

disrespecting His image because we are created in His image. It is imperative that we deal justly with one another.

- Sexual sins

1. Leviticus 18:6-18:

[6] None of you shall approach to any that is near of kin to him, to uncover their nakedness: I am the Lord. [7] The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness. [8] The nakedness of thy father's wife shalt thou not uncover: it is thy father's nakedness. [9] The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, whether she be born at home, or born abroad, even their nakedness thou shalt not uncover. [10] The nakedness of thy son's daughter, or of thy daughter's daughter, even their nakedness thou shalt not uncover: for theirs is thine own nakedness. [11] The nakedness of thy father's wife's daughter, begotten of thy father, she is thy sister, thou shalt not uncover her nakedness. [12] Thou shalt not uncover the nakedness of thy father's sister: she is thy father's near kinswoman. [13] Thou shalt not uncover the nakedness of thy mother's sister: for she is thy mother's near kinswoman. [14] Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she is thine aunt. [15] Thou shalt not uncover the nakedness of thy daughter in law: she is thy son's wife; thou shalt not uncover her nakedness. [16] Thou shalt not uncover the nakedness of thy brother's wife: it is thy brother's nakedness. [17] Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou

take her son's daughter, or her daughter's daughter, to uncover her nakedness; for they are her near kinswomen: it is wickedness. [18] Neither shalt thou take a wife to her sister, to vex her, to uncover her nakedness, beside the other in her life time.

2. Leviticus 18:22-23:

Thou shalt not lie with mankind, as with womankind: it is abomination. [23] Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion.

- Relational sins

1. Leviticus 19:12-37:

[12] And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I am the Lord. [13] Thou shalt not defraud thy neighbour, neither rob him: the wages of him that is hired shall not abide with thee all night until the morning. [14] Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: I am the Lord. [15] Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: but in righteousness shalt thou judge thy neighbour. [16] Thou shalt not go up and down as a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I am the Lord. [17] Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him. [18] Thou shalt not avenge, nor bear any grudge against the children of thy